

VILLAGE OF
FRANKFORT
EST • 1855

**PLAN COMMISSION / ZONING BOARD OF APPEALS
AGENDA**

**Thursday, October 8, 2020
6:30 P.M.**

**Frankfort Village Hall
432 W. Nebraska Street (Board Room)**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes (September 24, 2020)**
- 4. Public Hearing Request: Weber Variances (Table Indefinitely)**
Public Hearing Request: Variances of first floor building materials to permit the use of non-masonry materials, and accessory structure height from 15 feet to 23 feet 4 3/4 inches to permit the construction of an addition to the existing home and a new detached garage on the property located at 21 Pacific Street.
- 5. Public Hearing Request: Sleeman Variances (Ref. #102)**
Public Hearing Request: Variances of first floor building materials to permit the use of non-masonry materials, lot coverage from 20% to 23.17%, and accessory structure setback from 10 feet to 5 feet (west) and 10 feet to 7.5 feet (south) to permit the construction of a single-family home and detached garage on the property located at 254 Oregon Street.
- 6. Workshop: Lighthouse Pointe Phase 3 Major PUD Change**
Future Public Hearing Request: Major PUD change to permit architectural modifications and a reduction in total unit in Phase 3 of the Lighthouse Pointe Subdivision.
Other Request: Plat of Re-Subdivision
- 7. Public Comments**
- 8. Village Board & Committee Updates**
- 9. Other Business**
- 10. Attendance Confirmation**
- 11. Adjournment**

All applicants are advised to be present when the meeting is called to order. Agenda items are generally reviewed in the order shown on the agenda, however, the Plan Commission/Zoning Board of Appeals reserves the right to amend the agenda and consider items in a different order. The Commission may adjourn its meeting to another day prior to consideration of all agenda items. All persons interested in providing public testimony are encouraged to do so. If you wish to provide public testimony, please come forward to the podium and state your name for the record and address your comments and questions to the Chairperson.